advised that was contacted by Elbert Howard, Managing Editor of the BPP newspaper, when Howard visited Japan in the autumn of 1969. (not further explained)

b2 b6 b7C b7D

100-456437-6 ep5 (2,14)

The following references pertain to the activities of American and European radical student organization representatives in Japan during September 1969. Elbert Emroy Howard represented the BPP. He was in contact with elements of the violent Red Army Faction (Sekigun Ha) of the Socialist Students League, as well as leaders of the Beheiren (Japan Committee for Peace in Vietnam) of the so-called New Left. During the period of 9/6-29/69, Howard spoke and attended numerous meetings in Japan.

REFERENCES

100-446997-84-74 pl ep 1-4

SEARCH SLIP PAGE NUMBER

(14,25)

The following references in the file captioned "Racial Matters" contain information concerning Elbert Howard in connection with his racial activities during the approximate period October 1969 to 5-1-70 in N.Y.C., New Haven, Conn., Hayward, Calif., Japan, Europe and Scandinavia. Howard who was the Managing Editor of "The Black Panther" newspaper, visited Japan approximately October 1969, as the guest of the Communist Party League of Japan, and also Scandinavia where he was endeavoring to build BPP support. During a BPP rally in New Haven to defend Bobby Seale, Howard stated the BPP had a "revolutionary plan of physical attack" which would be implemented if Seale was found guilty of murder. He also stated that in connection with the May First rally in New Haven "things are really going to be bad around here." Howard spoke and attended several BPP rallies and was scheduled to make speeches up to 5-19-70.

REFERENCES

157-6-2497 pl 157-6-32-1121 ep5

-32-1125 ep3 -32-1129 p3,6-8, ep3,6-8

-32-1170 p28

-32-1223 p2,4

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-47-1471 p2

SEARCH SLIP PAGE NUMBER



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105-165706-84-155 p.1,2
-161 ep.1,2
                                                     (10)°
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                   -169 p.1
-172 p.1
-174 p.1
                                                     (19)
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(10,17)
(10)
                    -182 ep.2
                                                     (10)
                    -188 ep.1,2
                    -193 ep.1
                                                     (10)
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(10)
                   -199 p.1
-204 p.1
                    -211 p.1, ep.1
-214 p.1
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                    -219 p.1
-229 ep.1,2
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                    -236 \text{ ep1,2}
                    -245 ep.1
                    -247 p.1
                    -255 p.1,2
                    -275 p.1, ep.2-6
                    -330 ep.2
-332 ep.1-5
                    -336 p.2,3
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OTHER O/S

REFERENCES

SEARCH SLIP PAGE NUMBER

REFERENCES

SEARCH SLIP PAGE NUMBER

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105-165706-32-763 p1
-764 p1
              -820 pl,2
-822 p2
              -826 p2
              -874 pl
              -947 pl
              -963 ep1
              -1049 ep1,2
105-165706-34-1129 pl
               -1169 ep2
              -1174 pl
              -1276 pl
              -1291 pl
               -1292 pl
              -1177 pl
105-165706-37-30 p5
               -209 ep 3-6
              -234 pl epl (threat
              against Pres. Nixon)
105-165706-46-167 ep1
105-165706-50-160 p2
                                        (28)/
105-165706-53-224 pl
105-165706-84-9 ep2,3
              -11 pl epl
              -12 epl
              -13 epl
-15 epl
-36 pl epl-3
               -41 ep3
               -48 ep2
               -50 pl epl,2
               -69 epl
               -85 ep1,2
               -105 ep2
              -113 epl
              -118 ep1-3
               -125 p12
               -135 ep2
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- The following references in the file captioned "Black Panther Party" contain information regarding Elbert Emcy Howard, in connection with his BPP activities during the period 5-31-67 to 5-2-70 throughout the U. S., Algeria, Japan, North Korea and the Scandanavian and European countries. He held various positions of leadership including the office of Deputy Minister of Information. Howard was also Managing Editor of "The Black Panther", official publication of the BPP. He went to Japan in September, 1969, at the invitation of the League of Communists of Japan. Howard claimed he had gone to Japan to study the Japanese fight against imperialism and to promote Japanese understanding of the BPP movement. In October, 1969, while in Sweden, Howard held a press conference during which he accused the leadership and the courts of the U.S. of being fascist. He also visited Communist Bloc Embassies in Sweden to inform them of the aims of the BPP and continued on a speaking tour of the Scandanavian countries to raise funds for the BPP. spoke and attended numerous conferences of the BPP. On his return from France, U. S. Customs Agents disclosed Howard carrying \$6,000.00 which he advised had been given to him by Eldridge Cleaver for utilization in the BPP bail fund. During a speech made by Howard at a public gathering in Philadelphia, Pennsylvania, on 3-25-70, he made a threat against President Nixon. Also set out was information indicating that BPP officials, including Howard, were considering kidnapping well-known Americans to achieve their demands.

REFERENCES

105-165706-22 p31 -768 ep3,11,20,31 -1058 p46,47 -1067 p2 -1083 p2 -1254 p1-3,8 -1281 ep1-3,8 -1354 ep13 -1434 ep21,37 -1442 ep8 -1453 ep2 -1565 epl -1595 pl -1669 p1,2 -1720 ep2 -1876 ep22 -1934 ep6 -1957 p3 -1993 pl-4 -2077 p25-28 -2189 p4,13

SEARCH SLIP PAGE NUMBER

3451

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED Mr. Tolson DATE 02-26-2007 BY 60324/AU AW/CPB/bls Mr. DeLoach. Mr. Mohr ... b6 Mr. Bishop. b7C Mr. Casper. b7D Mr. Callahan Mr. Conrad. Mr. Felt STATE 309 URGENT 9-30-69 TO DIRECTOR Tele. Room. Miss Holmes FROM LEGAT TOKYO Miss Gandy. NO 89 PARAPHRASE IF DISSEMINATED ELBERT MOWARD; ROBERTA ALEXANDER; BLACK PANTHER PARTY-INTERNATIONAL RELATIONS. ACCORDING TO INFORMATION RECEIVED SEPTEMBER THREE ZERO FROM LETTER FOLLOWS. RECEIVED: 5:07AM RM REC-57/00-447/67-EX-103 SRD CC: MR; BRENNAN







Cr 100-60056 OTVR:jb

- * Negroes are fighting against the American imperialists
- * Negro's fight is not an ethnic struggle

HOWARD attened several other rallies and demonstrations while in Tokyo. He then departed from Japan on September 30, 1969.

b2 b7D

October 3, 1969

and A so the S

Airtel to SAC, San Francisco RE: ELBERT EMCY HOWARD

WFO review passport records at the Department of State for information concerning and furnish the results to the Bureau.
Bufiles contain no additional information concerning
NOTE:
Both Howard and Alexander are included in the Security Index.

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	TO SAC SAN FRANCISC	•	1 - 00-54519	0.0
	FROM DIRECTOR, FBI	1.00-449169; 100-	444091)	648 pm
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901 7 100	ERS:1kk (5) 1/4			
·	11	Alexander are i	ncluded in the	Security
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Memorandum

TO :DIRECTOR, FBI (100-449169)

DATE: 10/20/69

FROM SAC, WFO (157-2636) (RUC)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

SUBJECT ELBERT EMCY HOWARD

(00:SF)

DATE 02-26-2007 BY 60324/AUC/BAW/CPB/bls

b6 b7C

Re Buairtel, 9/26/69, with enclosures.

The files of the Passport Office, USDS, reviewed by on 10/16/69, disclosed that the subject was issued Passport No. K-1419503 on 9/2/69, at San Francisco, California, for a one-month tour to Japan. His passport application dated 9/2/69, at San Francisco, reflected that he expected to leave in September, 1969, via air. He also indicated that he did not expect to take another trip abroad. This passport was valid for five years' travel to all countries except Cuba, mainland China, North Korea and North Vietnam.

He stated that he was born on 1/5/38, at Chattanooga, Tennessee, and the file shows that his birth certificate was seen by the passport authorities. His permanent residence was given as 466 41st, Oakland, California.

He requested that his wife, at 916 Aileen Street, Oakland, California, be notified in the event of death or accident.

2 - Bureau

2 - San Francisco (100-60056)

1 - WFO

FEL:gjl (5)

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Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

WFO 157-2636

The file contained the following description:

Height: 6'

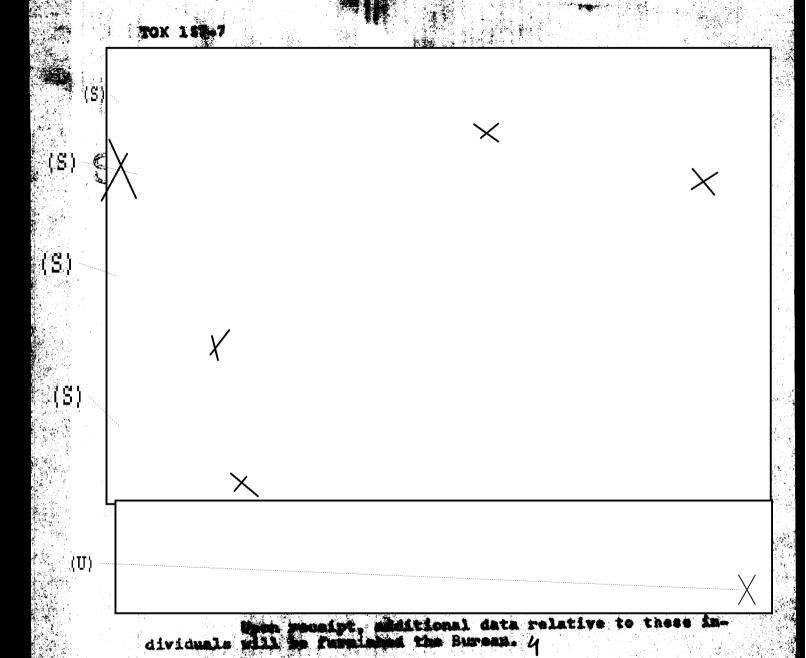
Hair: Black
Eyes: Brown

Occupation: Pressman

Social Security Number: 415-48-7497

Copies of the photo appearing on the passport application will be forwarded to San Francisco by routing slip when processed.

DATE: 02-26-2007



SLY

Black Paniners Are de Anti-Whites

26-2007 BY 60324/AUC/BAW/CRB/bls

"Big Man" Howard of the Black Panther Party; Hans E. Pringsheim, acting chairman, FCCJ professional activities committee; Miss Roberta Alexander of the

Black Panther Party, and Mile Justesen of the SDS.

anti capitalists, no matter what politicians who continually lie their color is," declared two and deceive," the Kennedys, representatives of the Black Nelson Rockefeller, the Peace ence held Monday at the Foreign Correspondents Club.

Elbert Howard, editor of the Black Panther weekly newspaper and National Deputy Minister of Information of the Black Panther Party, and Miss Roberta Alexander, assistant editor of the newspaper, were joined at the press conference by Mike Justesen, Northwest Traveler of Students for a Democratic Society (US-SDS).

As the first official represenin four cars, and "asked questions in bad English" on the ple, they said. streets. This is a form of harrassment and "our privacy in terms of activities is being violated," they claimed.

During their stay here, they ya, met and talked with reprewell as Beheiren.

Although they have seen Japanese students in action, the movement here as yet "be- "to carry on our fight in the cause we don't have a clear belly of the imperialist octopus." understanding of what their objectives are.

During the press conference, nels of communication with there were many things that some of the progressive organithey spoke against—first of all zations here in Japan."

"We are not anti-Whites. "the fascist power structure We are anti-Imperialists, anti-that uses the police for sup-exploiters, anti-suppressors and pression," then the "demagogic Panther organization in the Corps, missionaries, "Zionism United States at a press confer-which is basically imperialist," "black athletes and entertainers who tend to be moneymakers and have very little time to engage in the struggle," "black nationalists who have turned into reactionary black nationalists," etc.

"Black Panther" is a symbol of self-defense, it was said. Although stating that they were "advocates of the abolition of war," they quoted Mao that "to get rid of guns, we must use guns."

taines of the Black Panther In the United States, the Party to visit Japan, Howard Black Panther Party has set up and Miss Alexander, who have a "Free Breakfasts for Chilbeen here for two weeks, said dren" program and free medical that they were constantly be-clinics in black communities. ing followed by plainclothesmen This is "education by example"

Nevertheless, they charged that "just four weeks ago the chairman and co-founder of the Black Panther Party, Bobby Scale, was kidnaped off the have visited the people of San-streets of Berkeley, California, by some 50 armed agents of the sentatives of Zengakuren, as FBL" Scale, now in prison, is to stand trial on charges of inciting a riot in that city.

This is one of the reasons visitors said that they could not why Howard is hurrying back pass judgment on the student to the United States in order "to carry on our fight in the

> He expressed the hope, however, "to establish some chan-

'r inichi Lukyo, Japan 1959

20101

D STATES DEPARTMENT OF ICE FEDERAL BUREAU OF INVESTIGATE

b2 b6 b7C

Copy to:

1 - SECRET SERVICE, SAN FRANCISCO (CLASS 3) (RM)

Report of:

SAN FRANCISCO, CALIFORNIA

Date:

November 24, 1969

Field Office File #:

100-60056

Bureau File #: 100-449169

Title:

ELBERT EMCY HOWARD

Character:

PACIAL MATTERS - BLACK PANTHER PARTY

Synopsis:

ELBERT EMCY HOWARD, aka "Big Man" and "Brother Dynamite", currently lists 466 41st Street, Oakland, California as his place of residence. HOWARD is the Managing Editor of the BFP newspaper. / HOWARD just recently travelled to Tokyo, Japan as a representative of the BPP to attend numerous anti-war rallies and demonstrations in Japan and also attempt to raise funds for the BPP. / HOWARD is currently in Scandinavia, attempting to raise funds for the BPP; through speaking engagements and through attempts to improve circulation of the Black Panther newspaper in that area. /

DETAILS:

DATE: 02-26-2007

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SECRET

OTHER O/S

SF 100-60056 OTVR:jb

TOKYO, JAPAN

As of August 27, 1969, BPP had received two roundtrip tickets from the Communist League to attend the anti-war conference which had commenced as of this date. It was indicated that ELBERT HOWARD, Editor of the BPP newspaper, and a ROBERTA ALEXANDER, a female worker around BPP Headquarters would be the ones attending the conference.

August 27, 1969

As of September 2, 1969, HOWARD was still in San Francisco endeavoring to secure his birth certificate and passport in order to make the trip to Japan. As of this date, he had not succeeded in securing the necessary visa from the Japanese Consulate to permit him to enter Japan. HOWARD and ALEXANDER were to depart San Francisco, California on September 4, 1969 aboard Pan American Airways Flight number 817 for Honolulu, Hawaii, and then on Pan American Flight number 1 for Tokyo, Japan.

September 2 and 3, 1969

b2 b7D



b1 b2 b7D

SF 100-60056 OTVR:ib

(S)

As of September 11, 1969, HOWARD could be reached at Tokyo, Japan through telephone number 209-06-09. HOWARD was visiting Japan as a quest of the Communist League of Japan. HOWARD's latest instructions from BPP National Headquarters were that he should speak in Japan about the fascist tactics being used against the BPP in the United States. HOWARD was to prepare demonstrations to take place in front of the American Embassy in Tokyo.

September 11, 1969

In the Japanese language magazine entitled "Asahi Journal," October 5, 1969 edition, appeared an article captioned "Round Table Talk". The article was translated





Sr 100-60056 OTVR:jb

from Japanese into English. The article lists the participants in the round table talk. The talks are all of a revolutionary nature and among the participants in the table talks was "BIG MAN". "BIG MAN" spoke of the history of the BPP in America and of its successes, trials, persecutions and the goals and purposes of the party. "BIG MAN" stated that the BPP adopted free breakfast and medical programs for the poor and stated that free service for the poor such as freed medical service is a contradictory concept to a capitalistic system. poor Negroes widl find themselves that the socialistic system is superior to the capitalistic system. "BIG MAN" further stated the Panthers have been educating themselves The Panthers studied Maoism and since the foundation of the party. Marxism-Leninism. He further stated in order to achieve our goal--revolution--it became obvious to us that not only Negroe society but white society should have revolution. "BIG MAN" further commented there can be no doubt that our victory depends upon the indomitable foreign revolutionary fighters who are struggling against imperialism with burning hatred for the the enemy uncompromisingly. American imperialists stretched out their tentacles of aggression to the whole world like an octopus' legs.

"BIG MAN" further commanded the persons, who cannot agree that the Negroes, especially the Panthers, should be the main constituent in a revolution in America, should study about the fact more closely.

ELBERT HOWARD, Deputy Information Officer of the BPP, came to Japan on September 5, 1969 by Pan American Airlines Flight number 845 and was one of several radical Left-wing students and representatives of anti-war organizations from America and West Germany who came to visit Japan. HOWARD attended a rally called Smash the Japan-US Security Pact, Struggle For Okinava, Victory, Down With The Japanese Imperialists, Stop SATO's November Vist To America, and the November 15th All Kanto Area Anti-War Mass Fally. At this rally, HOWARD spoke at this rally and in essence Resimpersh is as follower.

We came to Japan to observe the process of a revolution in Japan.



SF 100-60056 OTVR:jb

Revolution is occurring everywhere in the world these days.

We condemn the American fascist police's thricecursed brutal repression

The people who are fighting against imperialists are our friends

The people who are cooperating with the Vietnames invaders are our enemies.

We reaffirm our determination to strengthen our solidarity ties with the peoples of Asia, Latin America and Arab

HOWARD also attended and spoke at the Sanritsuka rally. The following are some of the highlights of his speech:

I have come to realize that in order to fight against our common enemies - police forces; uniformed, plain-clothes and riot police, we should be united

Police are killing people with homicide weapons

"LET US SMASH RIOT POLICES"

HOWARD also attended and spoke at a rally sponsored by the Chukaku faction which was held on September 25, 1969. The highlights of his speech are as follows:

The Megroes in American should be armed

The reasons for arming the Negroes in America is as follows:

- * 22 Panthers were murdered by the American police
- * It is a Negro's right to arm himself

b1 DATE: 02-26-2007 b2 ALL INFORMATION CENTAINED CLASSIFIED BY 60324/AUC/BAW/CPB/blsb6 HEREIN IS UNCLASSIFIED EXC SIFY ON: 25X 3.3(1) WHERE SHOWN OTHERWISE 02-26-2032 9/26/69 Airtel - Mr. Papich To: SACs, San Francisco (Enclosures -2) WFO (Enclosure) From: Director, FBI ELBERT EMCY HOWARD RM - BPP SFfile 100-60056 Bufile 100-449169 -**REC- 81** ROBERTA MAY ALEXANDER SM - C SFfile 100-54519 Bufile 100-444091 RM (S) SEP 2 6 1969 MAILED Z San Francisco develop detailed information concerning the travel abroad by Howard and Alexander and furnish the results to the Bureau in form suitable for dissemination. Tolson DeLoach Mohr. Bishop Casper_ Callahan _ SEE NOTE PAGE TWO Conrad _ Gale Rosen Sullivan avel. otter_ . Room _ MAIL ROOM TELETYPE UNIT

b6 b7C

2

WJW/crv		
"Big Man"	while he was in Japan	
		•

This sort of social oppression is not coming in an abstract way. It is a concrete phenomenon in our sick society. I can not stress too much the fact that the intolerable persecution imposed upon the Negroes are beyond our description compared with that of the whites. In this vien, the Negroes should be the advanced guard in the new left movement.

The whites must be clearly mindful of this and wage a struggle not just because the Negroes are so oppressed that the whites rise up to rescue the Negroes but because the whites are also oppressed too. As so it is that the whites are struggling because they are oppressed.

UNITED STATES G RIVMENT

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b6 OTHER O/S

Director, FBI

ELBERT HOWARD

DATE:

12/24/69

TO

egat, Tokyo

SUBJECT:

INTERNATIONAL RELATIONS

(TOKfile 157-17) (RUC) ROBERTA ALEXANDER (TOKfile 157-18) (RUC) ReBulets 11/24 and 12/5/69.

No further inquiry is being made relative to subjects ELBERT HOWARD and ROBERTA ALEXANDER in that they are no longer in Japan and their activities have been reported upon to the Bureau.

In the event anything additional is received, it will be forwarded to the Bureau.

(11) - Bureau (Enc. 11)[NELES][[

(4 - San Francisco)(Enc. 4)(157- HOWARD)

(157-ALEXANDER).

NOT RECORDED

(1 - Liaison Section)(Enc. 1)

133 JAN 30 1970

5 - Tokyo

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AGENCY: ACSI, DEC. SERV. DEPT: ISD, CROSERO I /> EL

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UNITED STATES GOVERNMENT

b7C OTHER O.

Director, FBI 11/28/69 TO DATE: ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED Legat, Tokyo FROM DATE 02-27-2007 BY 60324/AUC/BAW/CPB/bls SUBJECT: LLBERT HOWARD (TOKfile 157-17) (P.) ROBERTA ALEXANDER (TOKfile 157-18) (P) Bureau (Enc Seattle)

Howard) Alexander) (10- San Francisco) 100-449169-(4 - WFO A<u>lexa</u>ndria (1 - Liaison <u>Sec</u> 9 - Tokyo (1 -

RVP:fo 44.)

RECORDED 167 JAN 7 1970

U.S. Savings Bonds Regularly on the Payroll Savings Plan

b2 b6 b7C OTHER O/S

ReBulet 10/22/69.

Enclosed for the information of the Bureau and recipient offices are 35 copies of an LHM dated as above and captioned "ROUND-TABLE DISCUSSION IN JAPAN CONCERNING THE NEW LEFT MOVEMENT IN THE UNITED STATES."

Tokyo will continue to report on foreign New Left activities.



In Reply, Please Refer to File No.

UN ED STATES DEPARTMENT OF STICE

FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20535 November 28, 1969

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02-27-2007 BY 60324/AUC/BAW/CPB/bls

ROUND-TABLE DISCUSSION IN JAPAN CONCERNING THE NEW LEFT MOVEMENT IN THE UNITED STATES

The following article appeared in the "Asahi Journal" Magazine, October 5, 1969, edition. The "Asahi Journal" is a Japanese-language magazine published in Tokyo, Japan.

ROUND-TABLE TALK

THE TREND OF THE NEW LEFT MOVEMENT IN AMERICA

- From Liberation Struggle to Class Struggle -

Editor's Note:

- As a logical consequence, the trend of new left movement in the U.S. is moving toward a class struggle from a civil rights struggle (since 1960), anti-Vietnam war struggle and liberation struggle.
- Black Panther Party members and White radicals discussed the trend of the new left movement in America.

Participants in the Round-Table Talk

Big Man, member of Black Panther Party.

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agency to which loaned.

100-449/69-29X ENCLOSURE -15) Roberta Alexander, member of Black Panther Party

SNAKE BITING STRUGGLE

Gentlemen, as participants in this discussion meeting, you are engaging in many ways, in various new left movements in America. It may safely be said that we, the Japanese, can grasp the meaning of the left movement in America during the period from the time when Stokely Carmichael asserted black power up to 1967. However, particularly of late, the new left movement in America has split into several factions and disunited. It is very hard for outsiders to trace the trend of the left movement in America.

It is our desire to learn what is happening in the U. S. left movement these days and what will be the future course of the movement. We would like to hear your frank comment on the new left movement in America.

Big Man

Our party, Black Panther Party, was organized in October 1966. Hughie P. Newton is the founder of the Party, who is the defense minister of our party. Newton was arrested on account of his political activities. He is now in a jail in California serving an indeterminate sentence from one year to fifteen years.

Bobbie Seale, co-founder of Black Panther Party, is also in jail. He was arrested on a preposterous charge of a murder case. When I came to Japan, I was informed that

he was transferred from a California jail to a Chicago jail. There is a strong possibility that Seale may be indicted once more in Chicago on a charge of inciting a riot in Chicago - the so-called 1968 Chicago Democratic Party convention riot.

When Seale was transferred from California to Chicago, the U.S. law enforcement authorities did not notify Seales' lawyer in advance. This is an unmistakable violation of his U.S. constitutional rights.

Newton and Seale are the founders of the Black Panther Party. They are also students at the University of California. They have watched the Negro movement, especially the civil rights movement with great concern. It was when the Negro movement was thwarted by vicious fascist oppression that Newton and Seale made up their mind to fight for the Negro within the frame-work of the U.S. Constitution.

When they organized the Black Panther Party, they declared the so-called 10 party platforms. One of the most important and urgent points in the platforms is that the police has been committing unpardonable criminal acts of persecution against Negro societies in America.

The U. S. Constitution guarantees the people the right to carry weapons. Newton studied the laws carefully and they know what acts are lawful or unlawful. They began to watch policemen's activities in the black communities in the light of unlawful or lawful acts.

Whenever Negroes were arrested or persecuted by U. S. law enforcement authorities, they appeared on the spots and witnessed every movement of the police. When they detected that the police acts were unlawful, they explained to the police that their activities were in violation of the laws. In this manner they used a "weapon of laws." The U. S. law enforcement authorities disliked the activities of the black leaders and began to suppress the Black Panther Party.

The 10 party platforms were not written by Newton as he pleased. Before he wrote the platforms, he interviewed more than 1,000 Negroes in the black communities and asked their opinion and comment on the platforms. It is said that only one of 1,000 Negroes interviewed objected to the platforms.

The Black Panther Party moved forward further to advocate the basic rights of Negroes in black communities. The activities of the Black Panther Party immediately attracted a large number of people in the streets. Many proletarians began to support the Black Panther Party and they felt that they have close relations with the Black Panther Party. They discovered themselves that they are deeply involved in the activities of the Black Panther Pary.

In spite of the suppression by the police, the strength of the Black Panther Party has been on the upswing with a step-up rate of growth. The more suppressed the party, the stronger the party becomes.

In response to the appeals from political and social circles, the Black Panther Party established 45 branches in America. The party has launched an ambitious program to feed hungry people. The United States is supposed to be the richest country in the world. Nevertheless, an appalling number of Negro children are starving in a socialled affluent society. The party began to feed free breakfasts to these starving children.

The panthers are organizing free medical centers for the poor Negroes. The free medical centers treat poor Negroes without charge. These medical centers serve for the Negro patients, at the same time these medical centers are used for educating the poor Negroes on how we are desperately in need of socialism. Free service for the poor such as free medical service is a contradictory concept to a capitalistic system. The poor Negroes will find themselves that the socialistic system is superior to the capitalistic system.

The panthers have been educating themselves since the foundation of the party. The panthers studied Maoism, and Marx-Leninism. We realized the fact that any action without foundation of theory or philosophy tend to be adventurous undertakings.

The panthers' struggles are closely tied with black communities. However, our basic principled stand is a class struggle. Our party is not/Ethnic party. The panthers are now planning class struggle strategy. It has dawned upon the people that the panthers' strategy is not racially oriented. Although our struggle is a class struggle, however, the activities of the panthers are closely connected with various ethnic groups.

Our party is not yet three-year-old. Nevertheless, the panthers, equipped with our ideals, are fighting vigorously against social contradictions. Also very significant was the fact that 22 panthers were murdered by the police.

The panthers established close relations with white radical groups in America. In order to achieve our goal-revolution, it became obvious to us that not only Negro society but also white society Should have revolution.

The panthers also established close solidarity ties with foreign revolutionary governments. We realized that in order to fight against imperialists effectively, we should be united as one body with other revolutionary groups such as the Vietnamese people who are fighting against imperialists. There can be no doubt that our victory depends upon the indomitable foreign revolutionary fighters who are struggling against imperialists with burning hatred for the enemy uncompremisingly. American imperialists stretched out their tentacles of aggression to the whole world like an octopus' Jegs. We seem to be fighting in a jungle which is swarmingwith snakes.

The panthers are crying out that the criminal acts of trampling underfoot the basic human rights of the people by imperialists should be stopped at once. The world has become a united body. We should endeavor to establish a communication channel throughout the world so that we, revolutionaries, can communicate among ourselves freely. The peoples of the world are fighting against our common enemy with firm unity.

DISCUSSION ON THE CLASS FORMATION

One of the most important phenomenon in the white radical movement is that recently the movement has become more revolutionary and extreme. Buring the period of civil rights movement, the basic theme was to make America a better living society. They employed non-violent strategy to achieve their goal. They exerted themselves as hard as possible to form high-pressure organizations. They also worked hard to awaken the people to the reality.

In order to achieve the goal of civil rights movement, the civil rights workers applied pressure to U. S. authorities for integrating Negroes into white societies.

When a radical revolutionary political movement of the Negro came to the fore and became powerful since 1966, the people began to realize that the war in Vietnam is a link in the chain of American imperialist machinations. We may call this new radical movement as the new left movement in the United States. In the course of new left movement, we began to think of achieving our goal in terms of a revolution. In other words we deem it necessary to have a revolution in attaining our target.

This new left movement, however, brought about many thorny problems. These difficult problems are very much new to the new left movement activists. One of the most difficult problems is to instill a new concept to the word "revolution". The word "revolution" has been abused

by old leftists as an ideological concept or as an illusion that was conceived after suffering of personal persecution.

Only at a time when we realize keenly the necessity of a revolution, could we really understand the real meaning of the word "revolution" which was conceived as a day dream in the past; we feel "revolution" very close to ourselves.

Another problem is who will be the main constituent in a social reform movement. White radicals split into many factions and fight among themselves. It will be more difficult to resolve who will be the main constituent in a revolution. I am going to outline the activities of various factions in the new left movement:

1. Campus radicals

This group has been struggling in campuses and has become one of the most powerful elements in the new left movement in America. It probably is fair to say that Marxism can be interpreted in terms of a campus struggle. According to Marxism, the modern capitalist society created a management class. This class actually controls the modern capitalist society. Universities and colleges produce this class. There is reason to assume that if campus radicals succeed in making an ally of the management class, it may be easy to revolutionize modern capitalist society.

2. The third revolutionary force

This group insists that the third world revolutionary force should be the advanced guard in a modern world revolution. This group extends its struggle arena beyond the American campuses. They are supporting struggles which are waged by foreign third forces who are putting up revolutionary fights in various parts of the world. They strongly advocate that in order to realize a revolution in America, the white blue collar working class should take part positively in the revolution by sacrificing their special privileges for being the whites.

3. Progressive Labor Party (PL)

Progressive Labor Party is unique in the ranks of new leftists. They claim to be the advanced guard in the new left movement in the United States. They loathe being mingled with the masses. Their interpretation of a revolution runs like this: There is no racial discrimination in capitalist societies and the main constituent of a revolution should be Working class. The principled stand is such that they attack/Black Panther Party. They disregard the fact that Black Panther Party is a vanguard and the main constituent in the Negro revolution.

The first group (campus radicals) has been recruiting many intellectuals from campuses and business circles for five or six years.

The weatherman's (ph) faction of SDS has been expanding the membership with the white working class as its nucleus for five or six months. The above-mentioned two factions have not grown enough to challenge each other in the struggle for supremacy.

It is my personal observation that the factional disputes will continue and they will concentrate their effort in strengthening their organizations in years to come.

LIBERATION MOVEMENT FOR THE WHITES

In the history of the white radical movement in the United States, the "Freedom Riders Movement" and the Student Non-Violent Coordinating Committee (SNCC) are the forerunners of the white radical movement. Later on the anti-Vietnam war movement came

to the fore.

Our movement of today is, by its nature, closely connected with the 3rd world movement forces. If the 3rd world movement had not influenced the whites, the white radical movement in America would have become a nonsensical movement; handful of white fools and crazies may have been printing newspapers and running around without a definite aim.

Without the struggle which was waged by the 3rd world forces, the white radical movement would not have become a real solid movement.

It is widely said that the Black Panther party is the advanced guard in the new left movement. We, nevertheless, should not lose sight of the fact that the Negro movement as a whole played an important role in our new left movement.

The Negroes have paved the way for the new left movement transferring from the non-violent-pacifist strategy to the revolutionary-violent strategy. It is true that at the moment the Black Panther Party is playing an advanced guard role and the 10 items of the platforms of the Black Panther Party clearly advocate the role of advanced guard.

I agree with			•	speaking	-	
initiated the civil rights	movement and	led the	move	ment to a	revol	utionary
struggle.		•		•		

We should keep in mind that if we emphasize too much on the Negro's role in our movement, it will have some adverse reactions on the Negro movement. In a revolution in America, the white class also should have a role to play.

The white class, in relation with the Negro class, has come to realize that white class has been an oppressor in America. Nonetheless, the guilty consciousness alone can not solve our problems.

It is true that because of the guilty consciousness, most of the whites took part in the civil rights movement in the past. These whites were the liberals and they participated in the civil rights movement in the hope that they could make up for their past oppression against the Negroes. In this view point these whites were ideologists.

Most important of all, we should not forget that the civil rights movement was followed by the revolutionary movement. There can be no doubt that it took a long time to make our new movement more meaningful and tangible.

It may be significant to note that the American society has had no concept of the radical movement. In this vein, it probably is fair to say that the action preceded the conception.

The white radical activists, although they were not aware of it, were not free at all. The inference is that the new left movement started to seek freedom for the whites themselves. In the later stage the new left movement has transformed into a kind of movement that has no boundary of class and race.

We can not wage our movement on the basis of guilty consciousness. We should have our fixed common goal - liberation.

Allow me to cite a few concrete examples in regard to what said. The white middle class finally came to be aware of the fact that they were also exploited. The war in Vietnam gave them impetus to awaken themselves.

How do individuals get involved in the war in Vietnam? The answer, in a less abstract way, is the "draft." Because of the draft the whites came to realize that they are an oppressed class too. When the anti-draft movement began to spread all over the country, they resisted, not in the form of what Stokely Carmichael called "we refuse to go," but in a more or less passive way - escaping or consulting. The whites are now engaging in the anti-draft movement in a big and positive way. This is the whole story of the whites' resistant movement against the draft.

To say more frankly, at a time when the white middle class youths were forced the draft for the first time, they began to ponder their position in the American society.

FREEDOM IN A CONCRETE TERM

Roberta Alexander

Except for two other gentlemen spoke the freedom and liberation in a more abstract way. From the standpoint of the Black Panther Party, the problems in the black communities are not abstract. It is not necessary for Negroes who are in need of a revolution to seek freedom in a abstract term.

Permit me to give you a concrete example in this regard. The American Negroes - not only Negroes but also Mexican, Latin, Japanese and Chinese Americans in the United States are confronted with the American police brutality.

The American society has not changed since the time of slavery. In the slavery days, after dark whenever the whites found Negroes in the streets, they arrested the Negroes as fleeing Negroes and detained them in police cells until the white owners appeared to take them back. This sort of phenomena are the order of the day, these days. It is not too much to say that practically all the poor Negroes have experienced police persecution one way or another.

The Negroes were arrested and detained on preposterous charges. There was neither investigation nor countermeasure whatsoever. The cold-blooded atrocities committed by the police was written in the annals of human slaughter.

Also very significant was the fact that the Negro youths ranging from 19 to 24 years old are unemployed. Some Negro youths who are lucky enough to work, have insignificant jobs and the wages are very low. It is simply deplorable that the percentage of the Negro draftees are overwhelmingly higher than that of the whites; not to speak of the Negro war death rate in Vietnam.

Although the white students and intellectuals are talking about freedom in an abstract way, the Negroes, most of the white workers and the non-white Americans are keenly feeling the oppression imposed upon them by the exploiting class.

I must point out the fact that the white students and intellectuals are the privileged class in our society. They are troubled with tricky capitalistic values and ideas. They must realize that the revolution in America should be materialized for the American masses and by the American masses. Their knowledge and capacity should be utilized for the American masses after the revolution. Their knowledge should not be indulged in seeking their liberation in an abstract way.

Big Man

We should lead our discussion in the light of the fact that the Negroes have been slaves for more than 400 years. We should focus our attention on the oppression and misery in which the Negroes have been suffering.

The persons, who can not agree that the Negroes, especially the panthers should be the main constituent in a revolution in America, should study about the fact more closely. The panthers have been concerned on how to educate the whites.

The panthers are educating the whites on how important the class struggle is to them; not only the Negroes but also the whites are oppressed and exploited in a capitalist society. It is true that even in the era of civil rights movement, several whites were murdered.

I think Big Man epitomized our arguments very well. I would like to add a few words. We should not forget the shuddering atrocities inflicted upon the Negroes committed by the ruling class in America. The injuries inflicted upon the whites, compared with those of the Negroes, are meager and insignificant.

There are reasons to believe that the Negroes especially the panthers should be the main constituent in the American revolution. The whites should realize that they have been oppressed too. The white workers have been alienated from the products for which they worked.

The white students are forced to learn the oppressive technique of management control in colleges and universities. Whenever the white students refuse to receive the lessons of oppressive technique and try to learn the knowledge on how to seek freedom and contribute to the world, then the colleges and universities turn into jails.

The white students, after graduation, have no choice but to get jobs either in a oppressive organization or in a white collar society that is alientated from the products for which all the workers are working. In an extreme case, the white students are compelled to get jobs which are completely alienated from the process of labor.

It is no exaggeration to say that the white university graduates are becoming a part of a vending machine. To cite a good example, when a junior college graduate becomes a secretary in a company, it is just like becoming a typewriter in that company.

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